## Talon Pointe Metropolitan District, City of Thornton, Adams County, Colorado Disclosure Notice Pursuant to §32-1-809, C.R.S.

## REQUESTED INFORMATION

## **RESPONSE**

Address and telephone number of the principal	c/o White Bear Ankele Tanaka & Waldron	
business office	Attorneys at Law	
	2154 E. Commons Ave., Suite 2000	
	Centennial, CO 80122	
	303-858-1800	
Name and business telephone number of the	Angela Elliott.	
manager or other principal contact person for		
the District/board member contact information	191 University Blvd. #358	
	Denver, CO 80206	
	Phone: 303-818-9365 Email: angela@teleos-services.com	
Board members and re-election status of those	Justin Baumgartner, President	(term expires 2025)*
members whose office will be on the ballot at the	Anthony Jamroz, Treasurer	(term expires 2025)*
next regular election on May 6, 2025	Anthony Jannoz, Treasurer	(term expires 2023)
	Estella Lancaster, Secretary	(term expires 2027)
		, ,
*on ballot at the next regular election	Donald Gandee, Asst. Secretary	(term expires 2025)*
	Nicole Ybarra, Asst. Secretary	(term expires 2025)*
	,	,
Regular meeting schedule and the place where	Regular meetings are scheduled for April 10 <sup>th</sup> , June 12 <sup>th</sup> , October	
notice of board meetings is posted pursuant to	16 <sup>th</sup> and November 13, 2025, at 5:00 p.m. via teleconference. The	
§24-6-402(2)(c), C.R.S.	annual meeting is scheduled for August 14, 2025, at 4:00 p.m.	
	Notices of board me	eetings are posted at
	Notices of board meetings are posted at https://www.talonpointemetrodistrict.com/ or when online posting	
	is not available at the model home location.	
	is not available at the model noin	o rocation.
Current mill levy (2024), for collection in 2025	37.898 mills - (general fund)	
	63.163 mills - (debt service fund)	
Total ad valorem tax revenue received during	0.000 mills - (capital projects fund)	
the last year (2024)		
the last year (2027)	\$770,292 (unaudited)	
Date of the next regular special district election	May 6, 2025	
of board members		
Procedure and timing to submit a self-nomination form for election to the Board(s) pursuant to §1-13.5-303,		

C.R.S.: Pursuant to §1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a selfnomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an eligible elector of the District. The form or letter must be filed no earlier than January 1 and no later than the sixtyseventh (67th) day before the date of the next regular special district election. The form is filed with the Designated Election Official, or if none has been designated, the presiding officer or the secretary of the District at the address above. This form may be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form, the candidate may submit a letter signed by the candidate and a registered elector of the state as witness to the signature of the candidate. Both the form and letter must state the following information: (1) name of the special district; (2) director office sought; (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined in §38-33.3-103, C.R.S., located within the boundaries of the District. A self-nomination form meeting the statutory requirements must be filed prior to 5:00 p.m. on the sixty-seventh (67th) day before the election.

Address of any website on which the special	https://cdola.colorado.gov/local-government	
district's election results will be posted	https://www.talonpointemetrodistrict.com/	
Information on the procedure to apply for	A permanent absentee voter status request form may be obtained	
permanent absentee voter status as described in	by contacting the District's general counsel at (303) 858-1800.	
§1-13.5-1003, C.R.S.		